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Lee's Retreat

Lee's Retreat Route is possibly the most neglected historic shrine in Virginia. It traverses 110 miles of old Virginia, over rambling roads, through some of the prettiest, natural agricultural country, unspoiled by modern industry or bawdy recreational promotions.

We do not believe one can find another 110-mile stretch of road through a historical area anywhere else in the nation.

At the beginning of the trek is Petersburg National Park, renown nationwide for its historic significance. At the end is Appomattox National Park, where the village of Appomattox Court House has been restored authentically as it appeared on April 9, 1865, when the nation was reunited. The route is well marked with 20 separate stations of extra significance, including Amelia C. H., Sayler's Creek State Battlefield Park, Farmville, Sheppards and New Store.

Thousands of tourists visit Petersburg and Appomattox annually. It is now proposed to send them over the roads of old Virginia, retracing the armies of Northern Virginia on their last trek. With the cooperation of the national park officials and lecturers at Petersburg and Appomattox it is possible to divert many tourists and Civil War buffs through this area. Certainly the Lee's Retreat Route makes a welcomed relief from the heavy traffic of the Interstate Highways, a drive through a peaceful agricultural country, and an interesting visit to points of historic interest.

Citizens along the route can be of great assistance in developing the project. Tourists appreciate courtesies, meeting local people, being welcomed with a smile. Service station attendents, restaurant personnel and private citizens can share in this tourist opportunity.

from FARMVILLE HERALD

Create-Extend Maintain-

At a time when many areas are experiencing difficulty with their young people, and newspapers are carrying news of delinquency and trouble, it is more than gratifying to turn our attention to the other side of the picture and view with pride the work of the State YMCA in our state and community.

Operating 350 clubs in our Virginia high schools, our Virginia District Y.M.C.A. boasts over 11,000 members, boys and girls united in one common purpose "to create, maintain, and extend high standards of Christian character throughout the home, school, and community.' As our Hi-Y and Tri-Hi-Y clubs celebrate Y Week, we cannot keep from remembering the positive approach, the dedicated determination, and the worth-while projects these young people have undertaken to promote clean sportsmanship, clean scholarship, clean living, and clean speech in our town. From this group of dedicated young people standing for juvenile' decency" will come our leaders of tomorrow.

We extend our most gracious congratulations to the members of the Jr-Tri-Hi-Y of our community who through the Virginia District Y.M.C.A. and its volunteer leaders, brighten our faith in tomorrow with their Christian Character Building Program.

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The Pastor Speaks

JUST ONE VOTE

Unofficial returns from a special election for the House of Delegates in Charlottesville, Virginia, gave Democrat Thomas J. Michie a one-vote victory over his Republican opponent John W. Wright. Later returns showed that Michie may have received 2649 votes and Wright 2645. This is not the only instances when one or just a few votes made a big difference.

In 1645 Oliver Cromwell was named Lord Portector of Great Britain by the House of Commons. The vote was 91 to 90. In 1800 Thomas Jefferson was elected President of the United States by the House of Representatives. He and Aaron Burr had received an identical number of votes in the electoral college, and the majority he received in the vote in the House was one vote. In 1876, Rutherford B. Hayes was elected nineteenth president of the United States over Samuel J. Tilden. The electoral college vote was 185 to 184.

In 1941 a bill to extend military conscription for the duration of the national war emergency passed the House of Representatives. The vote was 203 to 202. A few months later Pearl Harbor was bombed.

In all of these instances one vote became rather important.

Did you know that you are important in God's sight? The Bible teaches that every man is of infinite worth in the sight of God. Every man is created in God's image, has an eternal destiny, and in God's hands one man constitutes a majority.

A British statesman once said, "The only ultimate reason why a man as man has individual significance is because Christ died for him."

The Bible puts it another way. "God commended His love toward us, in that while we were yet sinners, Christ died for us." (Romans 5:8) Jesus Christ and his cross give meaning to all of life. It tells each of us, "Your vote counts because in God's sight you are important enough to merit the death of His son."

Do you know that God loves you? If you do know this, have you received by faith what God

THE BIBLE SPEAKS

BY LAWRENCE W. ALTHOUSE

RUMBLINGS IN THE VINEYARD!

Lesson for January 31, 1971

Background Scripture: Matthew 19:23 through 20:16.

At the beginning of the twentieth century, most Christians were Europeans, Russians, or North Americans. By the beginning of the next century, however, it is predicted that Christianity will have shifted its base in a southerly direction and will be well on its way to becoming predominantly a religion of nonwhites, Africa, Asia, and Latin America will most likely be its new focus.

"Others" will come in by the Division on Christian Education, National Council of the Africa Department of the National Council of Churches, the number of African, for example, will be about 351 million or 46 per cent of the continent's population. In 1900, by comparison, there were about 4 million African Christians, or 3 per cent of the total population of Africa. "For sheer size and rapidity of growth," says a National Council spokesman, "this must be one of the most spectacular stories in history. This tremendous growth of Africans Christianity may well give Christianity a permanent non-Western base." It may not be too far-fetched, say some observers, to envision a day when missionaries from Africa and Latin America might be sent to evangelize in the very Western countries that first brought the gospel to them.

Many of us will have two different reactions to this news. On the one hand there will be a

feeling of gratification. After all these years of struggling and worrying over our overseas missions efforts, it seems they are to bear fruit perhaps beyond our greatest dreams. How wonderful to know that the Gospel has made such great progress in what we once called "the dark continent."

"Our Vineyard"

Yet, mixed with the elation of this "success story" there may be feelings of disquiet. Suppose Christianity should become "predominantly a religion of nonwhites?" Suppose the next century should give Christianity "a permanent non-Western base?" We have long believed that the nonwhite had a place in Christianity. We have prepared that place and everything has been fine so long as they have stayed it within it. Until now they have always seemed to know their place: we are the "Daddy's" and they are the "children."

Today, however, they are not staying in their place. According to the article, they are beginning to move up into our place, and that shakes us up.

For too long we have regarded the Church as "our vineyard." We broke the soil, planted the seeds, tended the vines–and the fruit is ours to dispense as we please! But we are quite wrong about the vineyard: it is not ours, it never has been, it never will be. The Church belongs to God, so matter who erected its buildings, paid its debts, or held its offices.

"What belongs to me"

It has never belonged to the Western world, Anglo-Saxons got the Good News from Italians and Greeks, and these got it from Jews. It began, not in the West, but in the Near East and among the black Coptics and brown Egyptians.

Many of us have come to look upon the Church as many regarded the Kingdom in Jesus' time. They thought it belonged to them and when Jesus told of "outsiders" coming in, they were upset. Thus, in the parable, the owner of the vineyard hired to the malcontented: I am doing you no wrong; I not allowed to do what I with what belongs to me.

It is that same question God poses to those who in his vineyard today.

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DEATHS

MRS. ELLEN W. ADAMS

Mrs. Ellen Ward Adams, 86, of Pamplin, died in Spout Spring today. Born in Pittsylvania April 4, 1884, she was a graduation, National Counselor of the Late Henry Ward Duncan Ward.

Her husband was the late William Wade Adams. Surviving her are five daughters, Mrs. Laura Adam, Mrs. Georgia Booker, Mrs. Gladie Pankey, all of Pamplin, Mrs. Virginia Dickerson of Richmond, Mrs. Louise Burgess, Charlotte Court House, Va; four sons, R. M. Adams, Charlotte Court House, J. Adams, R. W. Adams and J. Adams, all of Pamplin; a brother , W. T. Ward, of Appomattox; twenty two grandchildren and 21 great grandchildren. Funeral service was held 2 p.m. Sunday at Doyne-Funeral Home in Farmville with interment in Spring Oak Baptist Church cemetery in Darlington Heights, Va. The Rev. E. P. Welch officiated.

ALEXANDER HAMLETT

CHARLOTTE COURT HOUSE – Alexander Hamlett, 87, of Red Rose, died Thursday, Jan. 21, at his home.

Survivors include two nieces, Mrs. Dorothy Thornton of Appomattox and Mrs. Lola Davis of Brooke, and a nephew, Johnny Hamlett, of Red House.

Graveside services were conducted at 1:30 p.m. Sunday at Mt. Zion Baptist Church in Red House. Burial took place in the church cemetery.

Jeffrey's Funeral Home was in charge of arrangements.

MRS. LAWRENCE SEAY

Mrs. Lawrence Seay, 54, of 1405 Rose St., died Tuesday at Memorial Hospital.

Born in Appomattox County, she was the son of Mrs. Mary Burgess of Lynchburg and the late Stafford Seay. He was a member of First Baptist Church.

Besides in Mrs. Minnie Seay, in addition to his mother and son, he is survived by two daughters, Mrs. Gwendolyn Grant of East Orange, N. J., Mrs. Elaine Miller of Lynchburg; one brother, Marshall Seay of Lynchburg; one sister, Mrs. Minnie Thomas of Lynchburg, and four grandchildren. Community Funeral Home is in charge of arrangements.

Former Minister Mourned By Many

Dr. E. T. Browne

Dr. E. T. Browne, minister of the Mount Vernon Baptist Church, Durham, N.C., and former minister of Galilee Baptist Church, Appomattox, passed away recently at the Duke University Hospital, Durham, N.C., after a brief illness. He was widely known in religious circles, and Baptist associations, local state, and national. Surviving are his beloved wife, Dr. Rose Butler Browne, Retired chairman, Department of Education, North Carolina Central University, and one son, Emmitt T. Browne, Jr., Medical Administration, U.S.A.F.

The Galilee Baptist Church Family and many friends, regret the passing of so noble a minister as the late Dr. E. T. Browne.

Those attending the funeral services from Appomattox, Va. were Mesdames T. W. Hamlet, Lillie C. Stevens, Miss Helen Stevens, and Mr. George E. Stevens.

The Modernistic Club met at the residence of Miss H. B. Stevens, for the January meeting. The meeting was called for 8 p.m. Hamlet presided. The hostess at the regular hour of 6 p.m. Right after dinner, the meeting was called to order by President T. W. Hamlet, for a business session. Some plans are in the making for activities in the spring, which will be completed in the near future.

After the business session was over, the president turned the meeting over to the hostess, and the regular game "Bingo" was played, by guests and members.

Those winning prizes were Mesdames T. W. Hamlet (first prize), Celestrial Turner (second, third, Ellin Williams, Guest prizes were given to the guest, Mesdames Geneva Horn, and Lillie C. Stevens.

The February meeting will be held with Mrs. Celestrial Turner, serving as hostess. Members present: Hostess –H. B. Stevens, T. W. Hamlet, Celestrial Turner, J. C. Webb, and Ella Williams.

HOUSE BURNS NEAR PAMPLIN

Mr. and Mrs. Clarence Hamlett lost their home in a multi-alarm fire Saturday evening. The home, located on a state road off the Madisonville road, near Pamplin, was reported on fire about 6 p.m. Pamplin sent two vehicles. Additional calls for help in fighting the blaze in the large, old frame house brought firemen and equipment from Appomattox, Charlotte C. H., Cullen, Brakes Branch and Farmville. Firemen remained until 2:30 a.m. Sunday, according to Fire Chief St. John, of Pamplin.

Firemen from Pamplin put out a fire at the home about three years ago near a chimney, and it is thought that the fire originated in the same area. After firemen left Sunday morning, thinking that the fire was out, it caught up again and the house burned completely down. Most of the furnishings were saved.

Appomattox firemn answered a call to the home of Jesse Franklin, Road 635 east of Appomattox, on Tuesday about noon. That blaze was quickly put out. Another fire was reported at 3:30 p.m. on N&W right of way at Evergreen and volunteers went out again on an extremely windy day.

This six-man committee recently met at the National FFA Center in Alexandria, Virginia, to discuss changes in the FFA National Chapter Award Program. Members of the committee were: Standing, left to right: Dennis W. Torrence, Vocational Agriculture Instructor, Appomattox County High School, Appomattox, Va.; Harry Schnieber, Vocational Agriculture Instructor, Belvidere High School, Belvidere New Jersey; and Paul Day, State Supervisor, Agricultural Education, State Department of Education, St. Paul, Minnesota. Seated, left to right: Harold W. Sullivan, Program Specialist, Vocational Agriculture, State Department of Education, Charleston, W.V.; Billy L. Conner, State FFA Executive Secretary, Texas Education Agency, State Board of Education, Austin, Texas, and Clifford L. Nelson, Associate Professor, Department of Agricultural & Extension Education University of Maryland, College Park, Md.

Torrence Participates On FFA Committee

Alexandria, Va. – Dennis W. Torrence, Vocational Agriculture Instructor, Appomattox Intermediate School, Appomattox, Virginia, was one of six men who met at the National FFA Center near Washington, D. C. recently to discuss and to recommend changes in the FFA National Chapter Award Program. The entire committee was made up of teacher educators, state supervisors of vocational agriculture and State FFA Executive Secretaries. In three days of meetings the committee developed several recommendations for improving the National Chapter Award Program and the application form for the chapter achievement award.

"We hope to devise an awards program that is adaptable to new vocational agriculture programs and that encourages more chapters to enter FFA competition," says Robert Seefeldt, FFA Manager of Contests and Awards.

According to Seefeldt, 2,684 FFA chapters participated in the National Chapter Award Program last year. The changes proposed are designed to keep pace with new developments in agriculture by improving the training program for students in vocational agribusiness and natural resources programs.

In order to earn the present chapter award, a chapter must carry out a thorough instructional program in agriculture. FFA activities must be closely tied to the instructional program. Chapters are then rated according to their planned program of activities and their diligence in carrying out FFA and vocational agriculture activities.

The committee recommended that the chapter awards program continue to be closely tied to the instructional program. Changes in the program would increase the number of National Chapter Awards available for presentation to qualifying chapters. Other changes will encourage more chapters with business, mechanics or horticulture programs in agriculture to compete in the chapter awards program.

Introduction of new opportunities for participation in the National Chapter Award Program will encourage more chapters to compete for the awards, Seefeldt hopes . In addition, he points out that the proposed new application form should be easier to use and to evaluate.

The National Chapter Award is another award program sponsored by the National FFA Foundation. Last year the National FFA Foundation provided nearly $200,000 in award money for deserving FFA members all over the nation. This non-profit Foundation is funded through the donations of business, industry, organizations and individuals who wish to make a contribution to the future of agriculture.

Memorial Gifts Program Began By Squad

Through the interest and suggestion from one of the Rescue Squad's charter members, the Appomattox Rescue Squad is setting up a program inviting persons to give a donation to the Squad in lieu of flowers upon the death of a loved one.

Mrs. Herbert C. Pulliam made the suggestion and arranged for the printing of the cards notifying the family that a gift has been made to the Squad in memory of a friend or loved one.

The Squad conducted a successful campaign in Oct., 1970 for a new ambulance, but funds from the campaign cover only the new vehicle.

Operating costs continue to mount each day as the Squad answers numerous emergency calls and conducts its regular program which includes first aid courses and the use of its building by many other organizations.

Some 65,000 new cases of breast cancer will be discovered this year says the American Cancer Society.

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4 Door – V8 – Automatic Transmission – Power Steering.

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